

075
 BKD. NO. 4974420 U.O. 4214 LOC. BKD. 4214 LIC. NO. ONE STATE MT Y
 ARRESTEE'S LAST NAME FIRST MIDDLE SUF.
WALTMAN SEAN MICHAEL
 SEX DESCENT HAIR EYES HEIGHT WEIGHT BIRTHDATE AGE
M W BLK BRO 601 195 44
 VEHICLE LIC. NO. STATE R.D. AKA: LAST-FIRST-OR NICKNAME
1494
 BIRTHPLACE ST PETERSB FL PROB. INV. UNIT JUV. DETAINED AT AD. CHG.
UNK US 87 Y
 DIVISION DETAIL ARRESTING DATE ARRESTED TIME ARR. TIME BKD.
1943 LAX 042917 0045 0304
 LOCATION OF ARREST BAIL TOTAL BAIL
380 WORLD WAY 30000 35000
 TYP. CHARGE & CODE DEFINITION WARRANT NO. ☆
F 11351HS POSS FOR SALE

ARREST REPORT UCR CODE CC:
 DR. 171411420 LA
 J CH A24943017
 MAIN FBI 731685CC8
 CDC # PROBATION #
 A.I. CWWS WARR AJIS RLSE PAC AWDI
ADMONITION OF RIGHTS (WHEN APPLICABLE)
 THE ADMONITION OF RIGHTS WAS READ VERBATIM PER FORM 15.03.00 BY:
NOT ADMONISHED
 NAME SERIAL NO.

ADDITIONAL CHARGES (ON ADDL. WARRS. LIST NO., COURT, AND BAIL, INCL. P.A.) **LAX4WL0083401 23152(A)VC 5000** SOCIAL SECURITY NO.
 ARRAIGN. DATE TIME COURT LOCATION CRIME COMMITTED R.D. RESIDENCE PHONE NO.
SAA SAME UNK
 EMPLOYER / SCHOOL **NONE**
 OCCUPATION / GRADE **NONE** PHY. ODD. **CROSS TT RT SHOULDER**
 CLOTHING WORN **BLK SHRT, BLU JNS, WHT SHOES** EXACT LOCATION / DISPOSITION ARRESTEE'S VEHICLE HOLD FOR:
 LIST CONNECTING RPTS. BY TYPE & IDENTIFYING NOS. VEHICLE USED (YEAR, MAKE, MODEL, TYPE, COLORS, LIC. NO., ID MARKS) PASSENGERS M F
 COMPLAINTS / EVID. OF ILLNESS / INJ-BY WHOM TREATED DRIVING VEH. (DIRECTIONS & NAME OF STREET) AT OR BETWEEN STREETS RETAINED CASH DEPOSITED
\$ 736.10

INVOLVED PERSONS Code: V: VICTIM W: WITNESS P/A: ARRESTING PRIVATE PERS. TO: TRUE OWNER R: PERSON RPTG. 459: S - PERSON SECURING D - PERSON DISCOVERING JUV: P - BOTH PARENTS G - GUARDIAN

NAME	V & W'S	SEX	DESC.	D.O.B.	ADDRESS	CITY	ZIP	PHONE	DAY	X
					R					
					B					
					E-MAIL					CELL
					R					
					B					
					E-MAIL					CELL
					R					
					B					
					E-MAIL					CELL

COMBINED CRIME REPORT IF MULTI. ARRESTEES THIS SECTION & ABOVE CRIME RPT. CHECK BOX IS COMPLETED ON ONLY ONE FACE SHEET. TYPE OF OFFENSE VICT'S OCCUPATION
 DATE AND TIME CRIME OCCURRED TYPE PROPERTY TOTAL EST. DAMAGE TYPE PREMISES
 \$ \$
 459 / BFD ONLY-POINT AND METHOD OF ENTRY WEAPON / FORCE / INSTRUMENT USED TFV / BFV ONLY - VICT'S VEH. (YR., MAKE, TYPE, LIC.)
 MO (UNIQUE ACTIONS)

COMBINED EVID. RPT. USE THIS SECTION IN LIEU OF PROPERTY REPORT IF ONLY ONE ARRESTEE, NO GUN, AND NO MORE THAN 2 ITEMS OF EVID. LOC. EVID. BKD. 10.10.00 GIVEN? Preliminary Drug Test SUPV. / INV. OFCR. TESTING SERIAL NO. WITNESS OFCR. SERIAL NO.
PAC **Y** **N**
 ITEM QUAN. ARTICLE SERIAL NO. / TYPE TEST OF DRUG BRAND / DRUG WEIGHT UNITS MODEL NO. / DRUG TEST RESULTS MISC
C-PROD REPORT

APPROVAL / REPORTING OFFICERS SUPERVISOR APPROVING REPORT SERIAL NO. RAP SHEET ATTACHED REPORTING OFFICER(S) SERIAL NO. DIV. & DETAIL VACATION
Waltman **23152** **Y** **BROWN/CHAN** **16083/15074** **LAXPD/3E92** **PAST/OCTOBER**
 DATE & TIME REPRODUCED DIV. CLERK YES NO (P.P. ARREST OFCR. BKG. EVID. IF LISTED ON THIS PAGE)

JUVENILE DISPO. Petition Request: DETAINED RELEASED NON-BOOK NON-BOOK WARR. INVEST. OFCR. SERIAL NO. DIV.
 FINAL CHARGE, IF DIFFERENT THAN ORIGINAL (SECTION, CODE & DEFINITION) IF REFERRED, AGENCY & PERSON ACCEPTING REFERRAL PROPERTY BOOKED? Y N SUPERVISOR APPROVING SERIAL NO.
 IF YES, 10.09.00 COMPLETED? Y N JUV. COORD. REVIEWING SERIAL NO.
WARR/ARR
 11 C & R 13 EXON-INNOCENT 04 CYA 18 JUV. TRAF. MISD. 16 DCFS 17 FIRE DEPT. 03 PROBATION 19 OTH. LAW ENF. AGENCY 10 DEPT. MENTAL HEALTH 05 OTH. LAW ENF. AGENCY 10 DEPT. MENTAL HEALTH 06 OTHER
 14 PROVED ADULT 03 COMMUNITY SERVICE 05 OTH. LAW ENF. AGENCY 10 DEPT. MENTAL HEALTH 06 OTHER
C17-02529

BOOKING NO. 4974420		U.O.	LOC. BKD. 4214		DP	S. NO.		STATE	MT Y	RELEASE DATE / JUV. DISP. DATE		DISPOSITION OF ARREST AND COURT ACTION																									
ARRESTEE'S LAST NAME WALTMAN			FIRST SEAN		MIDDLE MICHAEL			SUF.		DR		LA																									
[REDACTED]												REASON FOR RELEASE J		CII																							
SEX M		DESCENT W		HAIR BLK		EYES BRO		HEIGHT 601		WEIGHT 195		BIRTHDATE		AGE 44																							
VEHICLE LIC. NO.		STATE		R.D.		AKA: LAST-FIRST-OR NICKNAME 1494						IF 849 B (1) CHECK ONE OF THE FOLLOWING		A.I.		CWWS		WARR		AJIS		RLSE		PAC		AWDI											
BIRTHPLACE ST PETERSB FL				PROB. INV. UNIT 87		JUV. DETAINED AT		AD. CHG. Y		<input type="checkbox"/> 849 B (3) PC		MAIN		FBI		<input type="checkbox"/> 849 B (1) PC		CDC #		PROBATION #		<input type="checkbox"/> COMPL. REFUSES TO PROSECUTE		<input type="checkbox"/> ADMISS. EVID. INSUFF.													
DIVISION 1943		DETAIL ARRESTING LAX		DATE ARRESTED 042917		TIME ARR. 0045		TIME BKD. 0304		<input type="checkbox"/> ARRESTEE EXONERATED		<input type="checkbox"/> FURTHER INVESTIGATION		<input type="checkbox"/> ASCERT. EVID. INSUFF.		RELEASE TO OTHER AGENCY:		OTHER / JUV. DISP.																			
LOCATION OF ARREST 380 WORLD WAY				BAIL 30000		TOTAL BAIL 35000		WARRANT NO. ☆		REMARKS		SOCIAL SECURITY NO.																									
TYP. CHARGE & CODE F 11351HS		DEFINITION POSS FOR SALE																																			
B. PROSECUTION INFORMATION				DATE		REASON FOR REJECTION				<input type="checkbox"/> 1203.2 PC - IN LIEU OF FILING		ORIG. COURT JUD. DIST. NUMBER		<input type="checkbox"/> REFILED - ORIGINAL CASE DISMISSED		ORIG. COURT CASE NUMBER																					
C. COURT		DATE FILED		L.C. JUD. DIST. NO.		FILE NO.		CONSOLIDATED FILE NO.		TYPE OF TRIAL <input type="checkbox"/> COURT <input type="checkbox"/> JURY																											
LOWER COURT		DISPOSITION		DISPO DATE		CHARGES AND ENHANCEMENTS AT DISPOSITION		DISPO LEVEL		HTA / CERT																											
CHRG		FILE LEVEL		FIRST PLEA		FINAL PLEA		DISPOSITION		DISPO DATE		CHARGES AND ENHANCEMENTS AT DISPOSITION		DISPO LEVEL		HTA / CERT																					
		I M F		NG NG-I		G NOLO		CONV DISM CERT JUV ACQ				SECTION / CODE / LITERAL		I M F		CERT																					
1																																					
2																																					
3																																					
4																																					
SUPERIOR COURT		TYPE OF FILING		<input type="checkbox"/> INFORMATION <input type="checkbox"/> CERTIFICATION <input type="checkbox"/> INDICTMENT		TYPE OF TRIAL		<input type="checkbox"/> JURY <input type="checkbox"/> COURT <input type="checkbox"/> TRANSCRIPT																													
DATE FILED		S.C. JUD. DIST. NO.		FILE NO.		CONSOLIDATED FILE NO.																															
CHRG		FILE LEVEL		FIRST PLEA		FINAL PLEA		DISPOSITION		DISPO DATE		CHARGES AND ENHANCEMENTS AT DISPOSITION		DISPO LEVEL		17 PC																					
		M F		NG NG-I		G NOLO		CONV DISM CERT JUV ACQ				SECTION / CODE / LITERAL		I M F		PC																					
1																																					
2																																					
3																																					
4																																					
D. SENTENCE INFORMATION				DATE OF SENTENCE				TRUE NAME																													
CHRG		17 PC		ISS		PROB		JAIL		FINE		RSTN		JAIL OR FINE		CONC		CONS		VOL WRK.		COST		CYA		PRISON SENTENCE INFORMATION											
		X		X		MOS.		DAYS		DAYS SUS.		X		SUS.		X		DAYS		PAID		COMM.		SUS.		X		X		X		X					
1																																					
2																																					
3																																					
4																																					
REMARKS																																					
E. PROCEEDINGS SUSPENDED		<input type="checkbox"/> LC / SC BENCH WARRANT ISSUED				<input type="checkbox"/> LC / SC DIVERSION				<input type="checkbox"/> LC / SC 1026 PC - NOT GLTY. INSANE				<input type="checkbox"/> LC / SC 3050 WI - NARC. COMM.				<input type="checkbox"/> LC / SC 1368 / 1370 PC - FOUND				<input type="checkbox"/> MENTALLY INCOMPETENT - COMMITTED				<input type="checkbox"/> SC 3051 WI - NARC. COMM.				<input type="checkbox"/> SC 1203.03 PC - 90 DAY O.B.				<input type="checkbox"/> SC 707.2 WI - 90 DAY O.B.			
DATE																																					

A

BOOKING NO. 4974420	U.O.	LOC. BKD. 4214	DP-IC. NO. NE	STATE	MT Y
ARRESTEE'S LAST NAME WALTMAN		FIRST SEAN	MIDDLE MICHAEL	SUF.	
SEX M	DESCENT W	HAIR BLK	EYES BRO	HEIGHT 601	WEIGHT 195
VEHICLE LIC. NO.		STATE	R.D.	AKA: LAST-FIRST-OR NICKNAME 1494	
BIRTHPLACE ST PETERSB FL		PROB. INV. UNIT UNK US	JUV. DETAINED AT 87	AD. CHG. Y	
DIVISION 1943	DETAIL ARRESTING LAX	DATE ARRESTED 042917	TIME ARR. 0045	TIME BKD. 0304	
LOCATION OF ARREST 380 WORLD WAY			BAIL 30000	TOTAL BAIL 35000	
TYP. F	CHARGE & CODE 11351HS	DEFINITION POSS FOR SALE	WARRANT NO. ☆		

INVESTIGATOR'S FINAL REPORT

DR	LA					
J	CII					
MAIN	FBI					
CDC #	PROBATION #					
A.I.	CWWS	WARR	AJIS	RLSE	PAC	AWDI

C

1 FEL. BAIL	GIVE DETAILS IN BAL/WRT INFO SPACE	1 FEL. COMPL. FILED-ORIG. CHG.	FEL. WARRANT SERVED
2 WRT OUT		1 FEL. COMPL. FILED-OTH. CHG.	
3 849B (1) PC	CERT. OF REL. ISSUED OR TT SENT	2 MISD. COMPLAINT FILED	UNRELATED MISD. WARRANT SERVED
4 825 PC		5 D.A. REJECT	D.A. REFERRAL - NO FELONY
5 TO OTHER AGENCY - ISSUE CERT. IF NON-WARR. REL. AGENCY.		6 C.A. REJECT	D.A. REFERRAL - 17 B 4 PC
6 DENIAL	PCD RELEASE	9 849B (1) - INCL. 48 HR. RELS. FEL. PROB. VIOL. IN LIEU D.A. DEF. FOR PAROLE REV.	D.A. REFERRAL - 17 B 4 PC
7 NOT RECD.		8 O.R. RELEASE	0 OTHER - DESCRIBE UNDER EXP. ACTION TAKEN C.A. HEARING
SUPERVISOR BYPASS / REJECT APPROVAL (CIRCLE ONE)			

ADDITIONAL CHARGES (ON ADDL. WARRS. LIST NO., COURT, AND BAIL, INCL. P.A.)			LAX4WL0083401 23152(A)VC 5000	SOCIAL SECURITY NO.
ARRAIGN. DATE	TIME	COURT	LOCATION CRIME COMMITTED SAA	R.D. SAME
EMPLOYER / SCHOOL NONE			RESIDENCE PHONE NO. UNK	
OCCUPATION / GRADE NONE	PHY. ODD.	CROSS TT RT SHOULDER		
CLOTHING WORN BLK SHRT, BLU JNS, WHT SHOES			EXACT LOCATION / DISPOSITION ARRESTEE'S VEHICLE	
IN CASE OF EMERGENCY, NOTIFY NONE				

D

CODE: S - SPOUSE P - PARENT C - CHILD: B - BROTHER T - SISTER R - OTHER RELATIVE F - FRIEND A - ACCOMPLICE G - COMMON LAW SPOUSE

NOTE: IF ADDITIONAL SPACE IS NEEDED, INFORMATION SHOULD BE LISTED AT THE BEGINNING OF SECTION G.

NAME (LIST RELATIVES & ASSOCIATES)	DOB	RESIDENCE ADDRESS	PHONE (or LA # or BKG. # of A)	BUSINESS (NAME OR ADDRESS)

ADDITIONAL OCCUPATIONS	UNION AND LOCAL NO.
PREVIOUS JOBS AND EMPLOYERS	CHECKS CASHED AT
BANK ACCOUNTS (NAME & LOCATION) / MAJOR CREDIT CARDS	UNEMPLOYMENT OFFICE / COUNTY AID / AFDC / SOCIAL WORKER - Name & Phone #
SCHOOLS ATTENDED	NAME & ADDRESS OF SCHOOL CHILDREN CURRENTLY ATTEND
PREVIOUS ADDRESS (INCLUDE OTHER CITIES)	BARBER OR BEAUTY SHOP
CLUBS, ORGANIZATIONS, HOBBIES	HANGOUTS
ARRESTEE'S VEHICLE (YEAR, MAKE, MODEL, TYPE, COLOR-TOP & BOTTOM, LICENSE NO. & STATE-IF DIFFERENT FROM ABOVE, ID MARKS)	UPDATED AKA / MONIKER INFO.

E

CURRENTLY ON

PAROLE PROBATION (FOR FEL.) PROBATION (FOR MISD.) PRISON PASS (2690 PC) BAIL WRIT O.R. CJIS/SRF CHECKED

PAROLE OR PROBATION OFFICER'S NAME & TELEPHONE NO. TIME SERVED OFFENSE LOCATION TIME SERVED

BAIL-WRIT INFO: BONDSMAN / PERSON POSTING BAIL / TELEPHONE NO.

* EXPLAIN ACTION TAKEN

COMPLAINT FILED - CHARGES AND COUNTS, WARRANT OR COMPLAINT NOS.

* INVESTIGATING / RELEASING OFFICER'S (NAME & SERIAL NOS.) DIVISION DATE OF REPORT

* RELEASE / TRANSPORT AUTHORITY AUTHORIZATION RECEIVED BY (JAILER SIGN / SERIAL NO.) * VERIFICATION: T/T RECEIVED BY: (NAME / SERIAL NO.)

TRANSPORT RELEASE

* SUPERVISOR REVIEWING SERIAL NO. * DETAINED AT * DATE / TIME AUTHORIZATION RECEIVED

CONTINUATION SHEET

PAGE 2 OF 5		TYPE OF REPORT 11351 H&S				BOOKING NO. 4974420	DR NO. 171411420
ITEM NO.	QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC. DESCRIPTION (COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC.)	DOLLAR VALUE

Source Of Activity:

On 4/28/17 at approximately 2330 Hrs my partner Officer Chan, A #15074 and I, Officer Brown, E #16083 were assigned 3F92 working in full police uniform driving a marked black and white police vehicle when we recieved a radio call of a NCIC suspect located at 380 World Way lower level customs area. LAXPD Inc# 17-086248 LAPD Inc# 170428002839

Investigation:

Upon our arrival my partner and I met with the PR CBP Officer Delgado a CBP certified Drug Reconition Expert who stated that S- Waltman was on the CBP watch list for narcotics. CBP officers Uriarte and Beard (who are also Drug Recognition Experts) met S- Waltman on the jetbridge at gate 133 as he was attempting to board his flight on Norwegian Airlines (Flight #DY 7096) to London. Officer Delgado stated that S-Waltmans luggage was pulled off the plane and placed next to him on the jetbridge. A CBP Narcotics recognition certified K-9 (Officer Facine) allerted on S-Waltmans bags indicating the presence of narcotics. S-Waltman was then taken to a CBP secondary screening area. CBP Officer Uriarte then searched S-Waltmans Bags and discovered Narcotics inside his backpack. S-Waltman had three Cannibis Chocolate Bars, Two THC liquid Cigarettes, 15 Meth/Amphetamine capsules, and 23 Meth/Amphetamine capsules. In S-Waltmans possession was \$736.10 US dollars an various denominations (See currency breakdown in report).

Upon our arrival all narcotics belonging to S-Waltman had already been seperated and sealed in CBP evidence bags and all original packaging had already been discarded. Officer Delgado stated that the THC was confirmed using a three kit test revealing a Marquis reagent and the Meth/Amphetamine was confirmed using a four kit test revealing a Mayors reagent.

Officer Delgado stated that S-Waltman was set to return to Los Angeles on monday 5/1/17. Based on the duration of his trip along with the large quantities of pills our training and experience (40 hours narcotics training in the academy) lead us to form an opinion that the amount exceeds the amount that any person can consume in that time frame. Thus the large quantity of pills plus the large quantity of US currency are associated with narcotics sales.

A check for wants and warrants revealed a warrant for 23152 CVC in the amount of \$5000 out of Los Angeles.

3L60 Sgt. Ino-#02498 responded to our location and approved the transportation.

Arrest:

S-Waltman was taken into custody for 11351 H&S and taken to LAPD Pacific Division for booking.

CONTINUATION SHEET

PAGE 3 OF 5		TYPE OF REPORT 11351 H&S				BOOKING NO. 4974420	DR NO. 171411420
ITEM NO.	QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC. DESCRIPTION (COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC.)	DOLLAR VALUE
<p><u>Injury/ Medical Treatment:</u> S-Waltman was medically treated and cleared by Dr. Ngure at LAPD 77th division.</p> <p><u>Photos, Recordings, Videos, DICV, BWV, and Digital Imaging:</u> Multiple photographs were taken at the scene. All photographs will be archived at the LAXPD station and are available upon request.</p> <p><u>Booking:</u> S-Waltman was booking at LAPD Pacific Division and then transferred to LAPD 77th division for housing.</p> <p><u>Evidence:</u> S-Waltman had three Cannabis Chocolate Bars, Two THC liquid Cigarettes, 15 Meth/Amphetamine capsules, and 23 Meth/Amphetamine capsules. See attached property report.</p> <p><u>Additional:</u> S-Waltman's backpack was booked as excess property at LAPD 77th division, and his checked luggage was booked at MDC. Per Officer Delgado a warrant in Pennsylvania had been issued for S-Waltman although it was not in the system at the time of the warrants/ warrants check. S-Waltman did have a \$5000 warrant for 23152 CVC out of Los Angeles.</p> <p><u>Canvassing:</u> My partner and I canvassed the surrounding area for additional witnesses, suspects and evidence. Our search returned negative results.</p> <p><u>Court Information:</u> My partner and I can testify to the contents of this report, CBP Officers Delgado, Uriarte and Beard can testify to the details of the case and all statements made by S-Waltman.</p>							

RECEIPT FOR PROPERTY TAKEN INTO CUSTODY

*** SAVE THIS RECEIPT***

DATE 04-29-2017	TIME 2:25	DR NUMBER 171411420
--------------------	--------------	------------------------

ADDRESS LOCATION PROPERTY TAKEN INTO CUSTODY
380 World Way

NAME OF PERSON IN POSSESSION OF PROPERTY (LAST, FIRST, MI)
Waltman, Sean

ADDRESS	STREET	CITY	ZIP
[REDACTED]			

BOOKING NUMBER	CHARGE 11351 PC	CAL DL OR OTHER ID NO. [REDACTED]
----------------	--------------------	--------------------------------------

OTHER IDENTIFYING INFORMATION	ITEM NUMBERS ON PROPERTY REPORT
-------------------------------	---------------------------------

PROPERTY TAKEN - DESCRIPTION					GIVE EXACT AMOUNT OF CASH	\$	736 .10
QUAN.	ARTICLE	SERIAL NO.	BRAND	MODEL NO.	MISC., COLOR, SIZE, INSCRIPTION, CALIBER, ETC.		
2	THC Liquid Cigarette				Two cartridges		
23	Meth/ Amphetamine				white capsules		
56	THC Capsules				Green/White, Purple/White capsules		
3	Marijuana Chocolate				Three Marijuana Chocolate bars		
15	Meth/ Amphetamine				White capsules		

PROPERTY BOOKED TO - SAME AS POSSESSOR <input checked="" type="checkbox"/>	DIVISION OF BOOKING PAC
--	----------------------------

SIGNATURE OF OFFICER ISSUING 	SERIAL NUMBER 16083	DIVISION LAXPD	DETAIL 3F92
----------------------------------	------------------------	-------------------	----------------

THIS RECEIPT DOES NOT CONSTITUTE RECOGNITION OF LEGAL TITLE TO ABOVE PROPERTY

SIGNATURE OF PERSON IN POSSESSION OF PROPERTY (OPTIONAL)

Los Angeles Police Department
PROPERTY REPORT

IF EVIDENCE CONT., COMPLETE SHADED AREA ONLY. IF NOT EVID. CONT., COMPLETE ENTIRE FORM.

Page 6 of 5

<input checked="" type="checkbox"/> NARC.	<input type="checkbox"/> FIREARM	<input type="checkbox"/> SEARCH	<input type="checkbox"/> MONEY	TOTAL U.S. CURR. BKD.	<input checked="" type="checkbox"/> EVID.	<input type="checkbox"/> NON-EVID.	IF RELATED TO PREV. BKD. EVID. USE THAT DR. DR 171411420
ONLY 1 CATEGORY PER REPORT							

DATE AND TIME OF THIS REPORT 04/29/2017 0610	DATE PROPERTY BKD. 04/29/2017	IF RELATED TO PREVIOUSLY BOOKED EVIDENCE, ORIG. EVID. BKD. TO (IN THIS CASE COMPLETE ENTIRE REPORT)	DATE ORIG. EVID. TAKEN INTO CUSTODY 04/29/2017
---	----------------------------------	---	---

RESIDENCE ADDRESS [REDACTED]	ARRESTEE <input checked="" type="checkbox"/> EVID. CONT. OF ARREST REPORT Williams, Donald Leroy	DOB [REDACTED]	CHARGE 11351 H&S BKD. DR
			BKG. # 4974420

RESIDENCE ADDRESS (BUS. ADDRESS IF VICT. IS BUSINESS)	VICTIM <input type="checkbox"/> EVID. CONT. OF PIR (IF NO ARRESTEE)	R - (727) 258-1244 <input checked="" type="checkbox"/>	X
		B - <input type="checkbox"/>	

RESIDENCE ADDRESS	<input type="checkbox"/> OWNER OR IF UNKNOWN <input type="checkbox"/> FINDER/POSSESSOR	R - <input type="checkbox"/>	
		B - <input type="checkbox"/>	

AREA OR CITY, & DATE CRIME OCCUR. Los Angeles 04/28/2017	TYPE OF PREMISES Airport/Term	DEPT. EMPLOYEE IF BOOKED TO	SERIAL NO.	DIVISION	IF FIREARM, CRT CHECKS: AFS <input type="checkbox"/> NO <input type="checkbox"/> NCIC <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/>
---	----------------------------------	-----------------------------	------------	----------	--

IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	PROBABLE CRIME 11351 H&S	<input checked="" type="checkbox"/> FELONY <input type="checkbox"/> MISD.	DATE & TIME PROP. FOUND TAKEN INTO POLICE CUSTODY - LOCATION 04/29/2017 1:45 380 World Way, L.A., CA 90045	RD, OR CITY IF OUTSIDE 1494
---	-----------------------------	---	---	--------------------------------

IS THIS FOUND PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	DATE & TIME FOUND PROPERTY DISCOVERED	-LOCATION DISCOVERED-	RD, OR CITY IF OUTSIDE
--	---------------------------------------	-----------------------	------------------------

INVESTIGATIVE UNIT PAC	PROP. BKD. AT PAC	NOTIFICATIONS - PERSONS & UNITS	CONNECTING REPORTS - TYPE & DR
---------------------------	----------------------	---------------------------------	--------------------------------

Use of Evidence Continuation: Use only with Arrest Report or, if no Arrest Report, with PIR. Do not use if evidence is related to previously booked evidence. To book evidence, staple this page on top of Arrest Face Sheet (or PIR Face Sheet, if no arrest) and forward with evidence.

1. CIRCUMSTANCES (WHERE FOUND, BY WHOM, HOW MARKED, ETC.) EXPLAIN IF 10.10.00 NOT ISSUED. GIVE RESULTS OF CRT CHECKS ON FIREARMS.
2. ITEMIZE PROPERTY (LIST NARCOTICS FIRST, THEN MONEY, FIREARMS, PROPERTY WITH SERIAL NUMBERS, AND OTHER PROPERTY. IF RELATED TO PREVIOUSLY BKD. EVIDENCE, START WITH NEXT SEQUENTIAL ITEM NUMBER).
3. IS PROPERTY ELIGIBLE FOR IMMEDIATE DISPOSAL? YES NO IF YES, LIST ITEM #S. ENSURE AN "EXTRA COPY" IS FORWARDED TO THE PROPERTY DISPOSITION COORDINATOR (PDC) FOR INPUT INTO APIMS. IF PROPERTY IS ELIGIBLE FOR RELEASE, COMPLETE A PROPERTY DISPOSITION/UPDATE REQUEST FORM 10.08.00, AND FORWARD IT TO THE PDC FOR INPUT INTO APIMS.

ITEM NO.	QUANT.	ARTICLE	SERIAL NO./TYPE TEST OF DRUG	BRAND/DRUG WEIGHT UNITS	MODEL NO./DRUG TEST RESULT	MISC. COLOR, SIZE, INSCRIPTION, CALIBER, ETC. IF MULT. ARREST INCL. NAME/BKG. # FROM WHOM TAKEN
----------	--------	---------	------------------------------	-------------------------	----------------------------	---

CIRCUMSTANCES: On 04/28/2017, at approx. 2330 hrs., I (Ofcr. Chan #15074) and my partner (Officer Brown #16083) were working foot beat patrol, in full uniform assigned as 3F92. We received a radio of a NCIC suspect at Customs in regards to narcotics. The below listed items were discovered in deft Waltman's black (Swiss Gear) backpack by CBP Officer Delgado #14907 and CBP Officer Uriarte #4352. Narcotics were booked at LAPD Pacific station, and a LAPD form 10.10 was issued to Deft Waltman.

1	2	Poss NARCO	N/A	41.03gg	N/A	THC liquid for electric cigarette
2	3	Poss NARCO	N/A	147.53gg	N/A	Cannabis chocolate bars
3	23	Poss NARCO	N/A	24.57gg	N/A	Meth/Amphetamine capsules
4	56	Poss NARCO	N/A	23.26gg	N/A	THC capsules
5	15	Poss NARCO	N/A	18.10gg	N/A	Meth/Amphetamine capsules

Preliminary Drug Test	SUPERVISOR/INVESTIGATING OFFICER TESTING	SERIAL NO.	WITNESSING OFFICER	SERIAL NO.
-----------------------	--	------------	--------------------	------------

Search Warrant Info	DATE	ISSUED BY JUDGE	COURT NO.
---------------------	------	-----------------	-----------

SUPERVISOR APPROVING	SERIAL NO.	10.10.00 ISSUED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	REPORTING EMPLOYEE(S) Chan, A	SERIAL NO. 15074	DIV. LAXPD	DETAIL 3F92	PERSON REPORTING (SIGNATURE)
----------------------	------------	---	----------------------------------	---------------------	---------------	----------------	------------------------------

DATE & TIME REPRODUCED	DIVISION	CLERK	X
------------------------	----------	-------	---

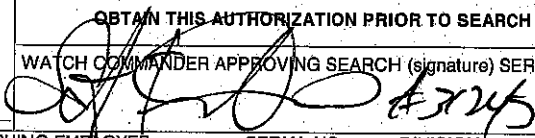
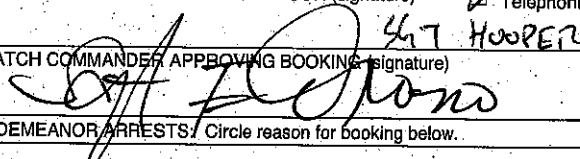
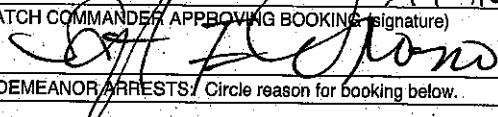
CHECKS, CREDIT CARDS, ETC. (CCD, PLUS OVB) FOR GERYANLA DETS/HARBOR DETS., IF THEIR OCCURRENCE

NARCOTICS (GNID)

FIREARM (OSTD, & R & I, CRIME PROP. TT SPV)

EXHIBIT 10.10.00

BOOKING APPROVAL

SEE DISTRIBUTION AT BOTTOM FOR NUMBER OF COPIES REQUIRED.	DATE & TIME OF ARREST 4/29/17 0045 HRS	TIME OF INSPECTION/INTERVIEW BY WATCH COMMANDER (LAPD MANUAL 4/216) 0130 HRS
ARRESTEE'S NAME (Last, First, Middle) WALTMAN, SEAN, MICHAEL		
ARRESTING OFFICER(S) CHAN / BROWN	SERIAL NO.(S) 15074 / 16083	DIVISION LAXPD
		DETAIL 3F92
ACTION ADVISED:		
<input checked="" type="checkbox"/> Booking Charge 11351 H&S; POSS FOR SALE OF A NARCO/CONTROLLED SUBST. (As appears on AJIS Charge Table)	BASIC CHARGE:	\$ 30,000
<input checked="" type="checkbox"/> Additional charges MISD WARRANT: LAX4WL0083401	ADD'L CHARGES:	\$ 5000.
<input type="checkbox"/> Advise arrestee of immediate cash bailout right (if two or fewer warrants for parking offense or traffic infraction)	ENHANCEMENTS:	\$
<input type="checkbox"/> Release without booking <input type="checkbox"/> Phone call made <input type="checkbox"/> Phone calls refused by arrestee	TOTAL BAIL:	\$ 35,000
1. EVIDENCE TO BE BOOKED 2. SUGGESTIONS FOR CONTENTS OF REPORTS. 3. VISITATION RESTRICTION • PENNSYLVANIA WARRANT SIGNED BY JUDGE BREWON		RESPONSIBLE INVEST. UNIT PAC
PAROLE/PROBATION AGENT	PHONE NO.	TIME TELEPHONIC HOLD PLACED
REASON FOR SEARCH:		
<input checked="" type="checkbox"/> Offense involves a controlled substance		
<input type="checkbox"/> Articulable and reasonable suspicion that the arrestee is concealing contraband or weapons, regardless of the offense. (Explain reasonable suspicion).		
TYPE OF SEARCH AUTHORIZED:		
<input checked="" type="checkbox"/> STRIP <input type="checkbox"/> PHYSICAL BODY CAVITY*	OBTAIN THIS AUTHORIZATION PRIOR TO SEARCH	
<input type="checkbox"/> VISUAL BODY CAVITY *Note: Search warrant required. WARRANT NO.	WATCH COMMANDER APPROVING SEARCH (signature) SERIAL NO.  #37245	
DATE & TIME OF SEARCH 4/29/17 0305	LOCATION SEARCH CONDUCTED PAL	SEARCHING EMPLOYEE CHAN
	SERIAL NO. 15074	DIVISION LAXPD
		SEX M
RESULTS OF SEARCH (List items and locations removed from): NEGATIVE		
ADVISING INVESTIGATIVE SUPERVISOR (signature)  477 HOOPER	<input checked="" type="checkbox"/> Telephonic Advice	SERIAL NO. 32659
		DIVISION LAPD RAR R
WATCH COMMANDER APPROVING BOOKING (signature) 	SERIAL NO. 31243	DIVISION PAC
		RAP SHEET REVIEWED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
		RAP SHEET REVIEWED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
MISDEMEANOR ARRESTS/ Circle reason for booking below.		
CONDITIONS FOR NON-ELIGIBILITY FOR RELEASE		
<ol style="list-style-type: none"> 1. The person arrested is so intoxicated that he or she could be a danger to himself or herself or others. 2. The person arrested requires medical examination or medical care or is otherwise unable to care for his or her own safety. 3. The person is arrested for one or more of the offenses listed in Section 40302 or 40303 of the Vehicle Code. (EXCEPTION - DUI ARRESTEES MAY BE RELEASED AFTER BOOKING, IF OTHERWISE ELIGIBLE.) 4. There are one or more outstanding felony arrest warrants for the person. 5. The person has one or more outstanding misdemeanor arrest warrants ineligible for release under Section 827.1 of the Penal Code (Manual Section 4/216.67). 6. The person cannot provide satisfactory evidence of personal identification. 7. The prosecution of the offense or offenses for which the person is arrested or the prosecution of any other offense or offenses would be jeopardized by immediate release of the person arrested. 8. There is a reasonable likelihood that the offense or offenses will continue or resume, or that the safety of persons or property will be imminently endangered by release of the person arrested. 9. The person arrested demands to be taken before a magistrate or refused to sign the notice to appear. 10. There is reason to believe that the person arrested would not appear at the time/place specified in the notice. 		
OFFICER MAKING O.R. DETERMINATION	MISD. WARRANT NO.	OR REASON NO.
<input type="checkbox"/> YES <input type="checkbox"/> NO		

CITY ATTORNEY DISCLOSURE STATEMENT

OFFICERS - FORM TO BE COMPLETED ON ALL FELONY AND MISDEMEANOR ARRESTEES
 DETECTIVES - FORM TO BE FILED WITH CITY ATTORNEY ONLY
 Answer all questions to the best of your personal knowledge.

Type of Report 11351 H&S	Booking No. 4974420	DR No. 171411420
--	-------------------------------	----------------------------

1. Reports: To your knowledge, what reports (except personnel investigations) were prepared in relation to this investigation?
 Arrest Crime Property PCD Follow-up Vehicle (CHP 180) CHP 555
 DMV-DS367 Other: _____

2. The following items exist: **Photographs** (include C#) _____
Video tape (including DICV and digital imaging) _____
Audio tape (including officer's personal tape) YES NO Other: _____

3. Has there been or is there a pending Use of Force investigation? YES NO
 If YES, provide the name and serial number of supervisor conducting investigation.
Name _____ **Serial No.** _____

4. List the NAME, ADDRESS, PHONE NUMBER and DATE OF BIRTH of all CIVILIAN WITNESSES not named in any report(s), whether interviewed or not.

Name	Address	Phone No.	DOB

5. List the NAME, SERIAL NUMBER, ASSIGNMENT and ROLE of all OFFICERS not named in the report(s) who were percipient witnesses or otherwise involved in this incident:

Officer Name	Serial No.	Assignment	Officer's Role

6. List the NAME, SERIAL NUMBER, DEPARTMENT/AGENCY and UNIT NUMBER of all FIRE DEPARTMENT and EMERGENCY MEDICAL PERSONNEL who responded to this incident, but were not named in any report(s):

Name	Serial No.	Department/ Agency	Unit No.

7. List any SUSPECT(S) STATEMENT(S) not included in any report(s):

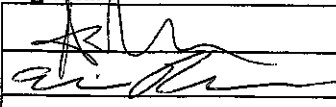

8. List any CIVILIAN WITNESS(ES) STATEMENT(S) not included in any report(s):

9. Are there any RETAINED OFFICER NOTES or DIAGRAMS not included in any report(s)? YES NO
 If YES, identify:

Officer Name	Serial No.	Assignment	Item

10. List any known facts not included in any report(s) that might be considered as favorable to the defense or damaging to the prosecution, or which might negatively reflect on the credibility of any prosecution witness:

All of the answers to the above questions are true to the best of my personal knowledge.

Signature	Serial No.	Div. of Assignment	Role in Arrest	Date
	15074	LAXPD	ARREST	04/29/17
	16083	3F92	ARREST	04/20/17

**VRR/Crime Scene Investigation Request
Los Angeles Airport Police**

- 10. 171.5 PC
- T/C
- BFMV
- NARCO
- INJURY
- PUC Inv
- Graduation
- Protest
- Reprints
- Court

Date of Request 1. <u>4/29/17</u>	Time of Request 2. <u>0015 HRS</u>	Incident # 3. <u>17-08624B</u>	Incident Type / Report Heading 4. <u>ARREST</u>
Incident Location 5. <u>380 WORLD WAY (CUSTOMS)</u>		Camera # <u>W3-94</u>	Frame # to Frame # <u>108-2910 / 108-2929</u>
Requesting Person or Officer Name & Serial # - Reason for Request - APD Callsign 6. <u>CHAN # 15074</u> (<u>20 DIGITAL IMAGES</u>)			
7. Services Requested		Photos <input checked="" type="checkbox"/> Latents <input type="checkbox"/> Video <input type="checkbox"/>	Digital <input checked="" type="checkbox"/> Chemical Exam <input type="checkbox"/> Lab <input type="checkbox"/>
		35mm <input type="checkbox"/> NIK <input type="checkbox"/> Recovered Evid <input type="checkbox"/>	CD/DVD <input type="checkbox"/> Other _____
Suspect (Last, First) M <input type="checkbox"/> F <input type="checkbox"/> Bus <input type="checkbox"/> Party 1 <u>WALTON, SEAN</u>		Victim (Last, First) M <input type="checkbox"/> F <input type="checkbox"/> Bus <input type="checkbox"/> Party 2	
Vehicle Description (Year/ Make/ Model/ Color)		Vehicle License #	
Disposition of Evidence/ Photos/ Video			
<input type="checkbox"/> Booked at LAPD Property		<input type="checkbox"/> Transferred to Detective _____	
<input type="checkbox"/> Attached to Report		<input type="checkbox"/> Other _____	
Physical Evidence <input type="checkbox"/> Obtained <input type="checkbox"/> Blood <input type="checkbox"/> Elimination <input type="checkbox"/> Bodily Fluid <input type="checkbox"/>			
Comments - CSI/ VRR use only			
CSI/ VOO Investigator			Investigator Serial #

Latent Print Summary

Total # of Latent Prints Lifted: _____ Total # of Latent Prints Photographed: _____

Total Number of Latent Prints AFIS Quality: Fingers: _____ Palms: _____

AFIS Evaluated by Serial # _____ Date: _____

VRR - Video Review Summary

Video Date/Time Range: From: _____ To: _____

Camera View(s): _____

Video Saved To: DVD: # of Copies: _____ Inv Comments: _____

VHS Tape:

Release Review and Authorization

Request type	Reviewed by	Telephonic: <input type="checkbox"/>	Request Hold
Criminal: <input type="checkbox"/>	Detective Liaison Detail: _____		CPRA: <input type="checkbox"/>
Internal: <input type="checkbox"/>	Court Liaison: _____		SSI: <input type="checkbox"/>
Civil: <input type="checkbox"/>	HSS/JTTF-JRIC: _____		OTHER: <input type="checkbox"/>
Court: <input type="checkbox"/>	OIC CSI/IV-NET Unit: _____		
Federal: <input type="checkbox"/>			

White - Original Report

Yellow - Requesting Person

Pink - File Copy